



Amended City Commission Agenda
Tuesday, October 8, 2019, 5:30 p.m.
City Commission Chambers, 325 N. Washington

- ◆ Call To Order
- ◆ Roll Call
- ◆ Pledge of Allegiance
- ◆ Invocation



1. AWARDS, PROCLAMATIONS, PRESENTATIONS:

2. APPROVAL OF AGENDA

3. MINUTES – Approve the September 24, 2019 regular meeting.

4. ITEMS FROM CITIZENS

Rules of the Commission: Any citizen desiring to address the Commission shall be recognized by the Chair, advance to the podium, state his/her name and address in an audible tone for the record. Presentations shall be limited to five (5) minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.

5. ITEMS FROM GROUPS:

6. CONSENT AGENDA

All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

a. Acknowledge Receipt of Minutes:

1. Liberal Convention & Tourism Board, September 19, 2019.

7. Hay Rice & Associates, Chtd:

- a. 2018 Audit.
- b. 2019 Audit Contract.

8. Oktoberfest:

- a. City Attorney Comments.
- b. Ordinance 4531 – Amending City Codes Sections 3-105 and 3-602.
- c. Oktoberfest CMB License Approval.

9. Ordinance No. 4524 – Rezoning Lot 1, Block 1 of National Carriers Addition from “A-L” Agricultural District, to “I-2” Heavy Industrial District.

10. Corrected Ordinance No. 4528 – Vacation of 20-foot Alley.

11. Final Plat for East Industrial Park Addition.
12. Lead Reclamation for Liberal Municipal Shooting Range.
13. Digiticket E-Citation System.
14. **SMS:**
 - a. **Sprinkler System.**
 - b. **Carpet Installation.**
15. **SKC Washington DC Trip.**
16. CITY STAFF
17. CITY MANAGER'S REPORT
18. ITEMS FROM COMMISSIONERS
19. VOUCHERS

◆ **ADJOURNMENT**