



City Commission Agenda
Tuesday, June 25, 2019 - 5:30 p.m.
City Commission Chambers, 325 N. Washington

- ◆ Call To Order
- ◆ Roll Call
- ◆ Pledge of Allegiance
- ◆ Invocation



1. AWARDS, PROCLAMATIONS, PRESENTATIONS:

2. APPROVAL OF AGENDA

3. MINUTES – Approve the June 11, 2019 regular meeting.

4. ITEMS FROM CITIZENS

Rules of the Commission: Any citizen desiring to address the Commission shall be recognized by the Chair, advance to the podium, state his/her name and address in an audible tone for the record. Presentations shall be limited to five (5) minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.

5. ITEMS FROM GROUPS:

6. CONSENT AGENDA

All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

7. Kansas Small Business Development Center Presentation.

8. 2020 Federal Home Loan Rehab Grant:

- a. Public Hearing.
- b. Resolution No. 2309 – Authorize to apply for the Federal Home Loan Bank of Topeka Affordable Housing Program Rehab Grant.
- c. Approval for Mayor, City Manager, and Grant Administrator to sign application Documents.

9. Recreation Department – Replacement of Sports.

10. Tower Project:

- a. Bid Acceptance.
- b. Approval of Contract.

11. KDOT Grant through Kansas Airport Improvement Program (KAIP):

- a. Airport Preservation Agreement.
- b. Design and Planning Agreement.

12. Airport – Perimeter Fencing Project (Wildlife Deterrent)
13. Sunflower Elementary Request.
14. Contract Water Operator.
15. Horizontal Drill 8” Grey Waterline 15th Street.
16. Second Street Water Line Improvements.
17. WWTP Force Main Bid Award.
18. Street Rejuvenation Bid Award.
19. CITY MANAGER’S REPORT
20. ITEMS FROM COMMISSIONERS
21. VOUCHERS
22. EXECUTIVE SESSION- *A ten (10) minute Executive Session per K.S.A 75-4319 (b)(1) – Personnel matters of nonelected personnel.*

◆ **ADJOURNMENT**