



City Commission Agenda
Tuesday, March 24, 2020, 5:30 p.m.
City Commission Chambers, 325 N. Washington

- ◆ Call To Order
- ◆ Roll Call
- ◆ Pledge of Allegiance
- ◆ Invocation



1. AWARDS, PROCLAMATIONS, PRESENTATIONS:

2. APPROVAL OF AGENDA

3. MINUTES – Approve the March 10, 2020 regular meeting.

4. ITEMS FROM CITIZENS

Rules of the Commission: Any citizen desiring to address the Commission shall be recognized by the Chair, advance to the podium, state his/her name and address in an audible tone for the record. Presentations shall be limited to five (5) minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.

5. ITEMS FROM GROUPS:

6. CONSENT AGENDA

All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

a. Acknowledge Receipt of Board Minutes:

1. Liberal Housing Authority, February 13, 2020.

b. Approval of Cereal Malt Beverage Licenses:

1. Dollar General Store #3436 1010 S. Kansas Ave.

7. Comprehensive Insurance Program Renewal (4/1/2020-4/1/2021) - Al Shank Insurance, Inc.

8. Ordinance No. 4538 - Second Amendment to KDHE Kansas Public Water Supply Loan Fund.

9. Ordinance No. 4540 – Appropriations Ordinance.

10. Ordinance No. 4539 – Authorizing Issuance of Taxable IRBs Series 2020 (National Beef Packing Company, LLC).

11. Resolution No. 2329 – Kansas Municipal Investment Pool Account Authorization.

12. Resolution No. 2330 – Renaming a Platted Street.

13. CITY STAFF

14. CITY MANAGER'S REPORT

15. ITEMS FROM COMMISSIONERS

16. VOUCHERS

◆ **ADJOURNMENT**